

**ONLY ONE (1) OWNER PER FORM**

**\$35 LATE FEE for Entries RECEIVED AFTER April 10<sup>th</sup>**

OWNER		<p><b>USEF ENTRY FORM</b> for  <b>FRIESIAN &amp; PART BRED FRIESIAN</b>  <b>2020 BURBANK SHOWCASE HORSE SHOW</b>  <b>APRIL 22 - APRIL 23, 2020</b>  <b>Los Angeles Equestrian Center   Burbank, CA</b>  <b>COMPLETE BOTH SIDES OF THIS FORM</b></p>	TRAINER	
Print Name of Legal Owner (Signature on Back)			Print Trainer's Name (Signature on Back) and Ranch/Barn Name	
Street or P.O. Box of Owner or Agent			Street or P.O. Box of Trainer	
City	State		City	State
Zip			Zip	
Cell Phone No. of Owner	Owner Email Address		Cell Phone No. of Trainer	Trainer Email Address
USEF #	IFSHA #	USEF #	IFSHA #	

LEAVE BLANK	NAME OF HORSE <small>(Class Number Under Name. One Class Per Square)</small>	TOTAL FEES	BREED REC # & USDF/USEF REC #	RIDER, DRIVER OR HANDLER <small>(Provide address and assoc. #'s on reverse)</small>
			BREED REG#	NAME:
			USEF REC#	
			BREED REG#	NAME:
			USEF REC#	
			BREED REG#	NAME:
			USEF REC#	

**PLEASE SEND COPIES OF HORSE REGISTRATION PAPERS SHOWING PROOF OF OWNERSHIP. USEF AND IFSHA CURRENT MEMBERSHIP CARDS MUST BE PROVIDED WITH THIS ENTRY FORM. Amateurs must present a Membership Card listing them as Amateurs.**

**CREDIT CARD PAYMENT INFORMATION**

\_\_\_\_\_

Name as it appears on card

\_\_\_\_\_

Card Number / Type

\_\_\_\_\_

Exp. Date                      Billing Zip Code

\_\_\_\_\_

3 digit security code

\_\_\_\_\_

Cardholder's Signature

Make All Checks Payable To:  
**BURBANK SHOWCASE HORSE SHOW**  
 All Entries must include complete payment by check, or CC Authorization (VISA, MC, DISC, AM EX)  
**Open checks & Credit Cards will be processed upon receipt.**  
 An Open Check or CC Authorization must also be provided to show office prior to issuance of back numbers to open account.  
**For More Info: SHERI HURST (619) 672-4503 or JOANNE ASMAN (818) 842-8444**  
**MAIL ENTRIES TO:** Burbank Showcase  
 Attn: Joanne Asman,  
 1410 W. Morningside Drive, Burbank, CA 91506

CLASS ENTRY FEES .....	( )	\$ _____
LATE ENTRY FEES (AFTER 4/10 - PER HORSE) .....	( ) x \$ 35	\$ _____
OFFICE FEES (PER HORSE) .....	( ) x \$ 35	\$ _____
STALLS / TACK ROOMS, NO FIRST BEDDING .....	( ) x \$ 160	\$ _____
STALL, DAY USE, NO FIRST BEDDING (PER DAY) .....	( ) x \$ 50	\$ _____
EARLY ARRIVALS/late departures (PER DAY, PER STALL) .....	( ) x \$ 35	\$ _____
GROUNDS FEE (per horse, per day if no stall required) .....	( ) x \$ 35	\$ _____
CA DRUG FEE (PER HORSE) .....	( ) x \$ 8	\$ _____
USEF FEE \$23/horse (\$15 drugs/meds; \$8 USEF) .....	( ) x \$ 23	\$ _____
USEF Single Event Show Pass-(per person non-members) .....	( ) x \$ 45	\$ _____
IFSHA NON-MEMBER FEE (PER NON-OWNER Adult Participants)..	( ) x \$ 25	\$ _____
IFSHA NON-MEMBER FEE (PER NON-OWNER Juniors) .....	( ) x \$ 20	\$ _____
CLASS SPONSOR (\$50 Regular - \$100 Champion) .....		\$ _____
RV & Vehicles/overnight parking w/or without hookups (per day) .....	( ) x \$ 55	\$ _____
<b>TOTAL ENCLOSED</b> .....		\$ _____

*Exhibitors entering more than one Show (any combination of Dressage, USEF and / or Open) please contact the show secretary to determine your Stabling, Association & Other Fees (all fees other than class fees)*

STABLE WITH \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_

I hereby agree to release, indemnify, and hold harmless, Burbank Showcase Horse Show, Los Angeles Equestrian Center, LAEC, Los Angeles Recreation and Parks, the horse show management (as referenced in the prize list), Chatigny Equestrian Advancements, Inc., CEA, City of Los Angeles and each of their instructors, officers, directors, managers, members, owners, shareholders, employees, representatives, agents, subsidiaries, volunteers, officials, affiliated and associated persons, companies and organizations, assigns and entities or organizations related to horse show management and/or related to or manage the property owned by such entities from and against any and all loss, liability or damage arising from or because of, or in connection with, participation in this competition or related activities. I also agree to release, indemnify and hold harmless the competition licensee, show management, show staff, show committee and members, officers, directors, agents, and volunteers from and against any and all loss, liability, or damage arising from or because of or in conjunction with participation in this competition or related activities.

### FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the Burbank Showcase Horse Show (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

### **Federation Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing.**

I AGREE in consideration for my participation in this Competition, The Burbank Showcase Horse Show, to the following:

I AGREE that the "Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaultor, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to hold harmless and release the Federation and the Competition, Burbank Showcase Horse Show & The Los Angeles Equestrian Center ("LAEC") from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

**MUST BE SIGNED IN AT LEAST 3 PLACES.** BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

### **REMEMBER – all USEF members over the age of 18 must complete Safe Sport Training to compete at this show.**

#### **OWNER/AGENT (MANDATORY)**

Adult Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

#### **RIDER/DRIVER/HANDLER #1 (MANDATORY)**

Print Name: \_\_\_\_\_ Birth date - if Jr.: \_\_\_\_\_

Rider #1 USEF # \_\_\_\_\_ IFSHA # \_\_\_\_\_

Rider #1 Address: \_\_\_\_\_  
Street / P. O. Box City State Zipcode

Emergency Contact Phone No: \_\_\_\_\_ Email address: \_\_\_\_\_

Rider #1 Signature (**Adult/Guardian, if Rider is a minor**): \_\_\_\_\_

Print Name – of Adult/Guardian: \_\_\_\_\_

#### **TRAINER (MANDATORY)**

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

#### **RIDER/DRIVER/HANDLER #2 (MANDATORY)**

Print Name: \_\_\_\_\_ Birth date - if Jr.: \_\_\_\_\_

Rider #2 USEF # \_\_\_\_\_ IFSHA # \_\_\_\_\_

Rider #2 Address: \_\_\_\_\_  
Street / P.O. Box City State Zipcode

Emergency Contact Phone No: \_\_\_\_\_ Email address: \_\_\_\_\_

Rider #2 Signature (**Adult/Guardian, if Rider is a minor**): \_\_\_\_\_

Print Name – of Adult/Guardian: \_\_\_\_\_